

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

JUL 15 2024

TO Kane _____ County Clerk

Full Name of Candidate Wade Heaton _____

Street Address 3775 N. Wapiti Dr. _____

City Alton _____, Utah 84 84710 _____

Cell Phone 435-691-1997 _____, Email wadeheaton1@gmail.com _____

Name of Office County Commission Seat C _____

Office District _____

Political Party Republican _____

Date July 25 2024 _____ Signed Wade Heaton _____
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ <u>0.00</u>		\$ _____
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ <u>2,263.62</u>		\$ _____
3. Balance at the end of this reporting period	\$ _____		\$ <u>2,263.62</u>		\$ _____
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ _____		\$ <u>0.00</u>		\$ _____

